

Presidents Message

Gloria Lisicki

April, 2026

Spring is here! Birds are flying, the grass is turning green, and the plants are coming up. What a great time to get out with our veterans.

This will be my last message to all of you hard working members for our Veterans & programs.

It has been a very interesting year, a lot has happened, we have lost auxiliaries and we have gained some.

I don't know what I would have done without all of you by my side. As you know you can't do it alone. There are no words that can express how appreciative I am.

I have visited the Districts & Auxiliaries, some very nice and wonderful people and all made me feel welcome.

It's now time to tell your story to all our Department Chairmen by sending in the year end reports which are due April 15, 2026.

April is nomination, election & installation of officers, don't forget to send the Installation Report of your new officers

We can make a difference when we work together as one.

May is Buddy Poppy, get out in your communities with your Poppy Can and educate people what the poppy stand for.

National President Lois Callahan will be in New Jersey May 6-10, 2026, and will attend the Spring Conference, please try to attend. Also we are traveling with her to some special places, if you can, please come.

Wishing all of you had a very successful year.

I will be forever grateful for all of you and will never forget this year

Hope all of you have a great Spring, see you in Wildwood at Convention.

"From Sea to Shining Sea, Honoring Veterans Who Keep Us Free"

"Forever Serving Veterans"

AMERICANISM

2025 - 2026

Sandy Reed
732-343-1133
Vfwauxiliary7508@gmail.com

As Year-End Reports begin coming in, I am incredibly proud to share how busy, dedicated, and patriotic our members have been throughout this year. The pictures of each Auxiliary displaying acts of patriotism are AMAZING! Your commitment to honoring veterans, educating our communities, and promoting Americanism shines through every project, every event, and every act of service. Thank you for representing our Auxiliary with such heart and purpose.

Ideas for Auxiliary Engagement

- Host a flag-retirement collection or partner with local schools for a flag-etiquette lesson.
- Create patriotic spring crafts with youth groups or senior centers.
- Share weekly Americanism facts or stories on social media.
- Organize a community cleanup in honor of Earth Day (April 22), tying stewardship of our land to love of country.
- Recognize a local military family or veteran for their service and contributions.

Spring Flag Care

- Inspect Flags for Wear and Tear
- Clean Flags When Possible
- Replace Flags That Are No Longer Serviceable
- Ensure Proper Illumination
- Review Display Protocols

April invites us to step forward with renewed energy and purpose. By honoring our nation's heroes, educating our youth, respecting our Flag

and uplifting our communities, we continue the proud tradition of Americanism that defines the VFW Auxiliary.

Let's make this month a celebration of patriotism, unity, and gratitude—one meaningful act at a time.

Forever Serving Veterans

Auxiliary Outreach

This month's non-profit feature gallops in with sincere nobility. **Chariot Riders**, located in Manchester, NJ, is a therapeutic equine center. It runs programs year-round Monday through Saturday. Horses provide invaluable experiences for those with physical or mental challenges, including veterans suffering from PTSD or physical injuries. Chariot Riders can use volunteers to assist with the following:

Horse Leaders: Learn leading skills, and have complete care of the horse during a therapy session.

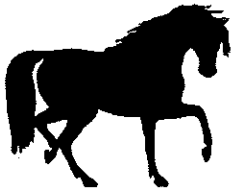
Side Walkers: Help to support the riders, and assist the therapist and/or riding instructor with the special needs of each rider.

Grooms: Groom and tack horses before classes, untack and cool them off after classes.

Office Volunteers: Assist with all types of clerical work, according to your own skills.

Special Events Volunteers: Help organize and run special events and fundraisers.

*Descriptions of volunteer opportunities are taken directly from the Chariot Riders website at <https://chariotriders.org/home/about-us/about-chariot-riders/>



Volunteers that would like to work in the ring must fill out an application and attend training, usually on the first Saturday of the month.

Detailed volunteer information can be found here: <https://chariotriders.org/wp-content/uploads/2021/02/VolunteerBookletNEW.pdf>

Yours in Service,
Kathleen Shanahan
NJ VFWA Auxiliary Outreach 25/26
shanahank2@gmail.com
201-410-6814

BUDDY" ® POPPY / VFW NATIONAL HOME

April 2026



Kathleen Reichenbach
7 Ashley Road
Whiting, NJ 08759
732-740-1526
kreich325@gmail.com



**DON'T FORGET
YEAR END REPORTS
ARE DUE
APRIL 15TH!**

**Are you ready for the
"Buddy" Poppy Display Contest**



Department Convention Buddy Poppy Contest

The Buddy Poppy Contest will be held on Friday May 29th, 2026 at the Convention Center.

Have your display at the Convention Center on Friday by 8:30 AM.

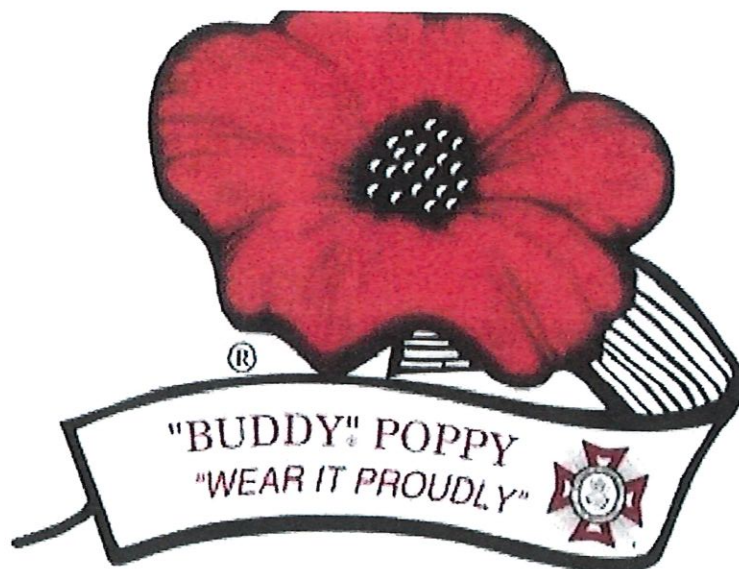
If you will need Electricity for your display, please let me know in advance.

There are three categories

1. Public Promotion
2. Memorial or Inspirational
3. Artistic or Decorative

Displays are judged on effectiveness, purpose and clarity of them, suitability, originality, beauty and the number of poppies used. REMINDER there must be at least one poppy used in its original form and color, with label attached in order to qualify for the contest.

GOOD LUCK TO ALL WHO ENTER



"BUDDY" POPPY DISPLAY ENTRY FORM

Auxiliary VFW Department Convention

"Buddy" Poppy Display Contest

May 29, 2026

Name of Responsible Person: _____
(Who will dismantle and remove display at the close of convention)

Auxiliary # _____ District # _____

Category of Competition:

(See Categories Below)

Number of Poppies Used: _____

Purpose of the display (optional):

Categories

1. Public Promotion
2. Memorial or Inspirational
3. Artistic or Decorative

Judging based on effectiveness, purpose and clarity of them, suitability, originality, beauty and the number of poppies used. One original Poppy in its entirety must be used.

VFW "Buddy" Poppy
Year End Report
2025-2026

Kathleen Reichenbach
7 Ashley Road
Whiting, NJ 08759
732-740-1526
kreich325@gmail.com

This form is for statistical purposes only.

Auxiliary Chairman must submit this report to their Department Chairman by April 15, 2026.

VFW "Buddy" Poppy

1. Did your Auxiliary hold a VFW "Buddy" Poppy drive with or without your Post? (Yes or No) _____

2. Number of VFW "Buddy" Poppies that were distributed. _____

3. Did your Auxiliary participate in the VFW "Buddy" Poppy Display Contest at Department Convention? (Yes or No) _____

VFW National Home

1. Did your Auxiliary promote the VFW National Home? (Yes or No) _____

2. Did your Auxiliary promote the VFW National Home Helpline? (Yes or No) _____

3. Did your Auxiliary purchase at least one VFW National Home Life Membership in the current Program Year? (Yes or No) _____

4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in the current program year? (Yes or No) _____

Auxiliary Name & Number _____ District _____

Chairman Name _____ Date _____

Chairman Signature _____

Phone Number _____



VFW NATIONAL HOME

3574 S Waverly Rd.

Easton Rapids, MI 48827

Donations 866-483-9642.

For Help 800-313-4200

help@vfnationalhome.org

General 800-424-8360

info@vfnationalhome.org

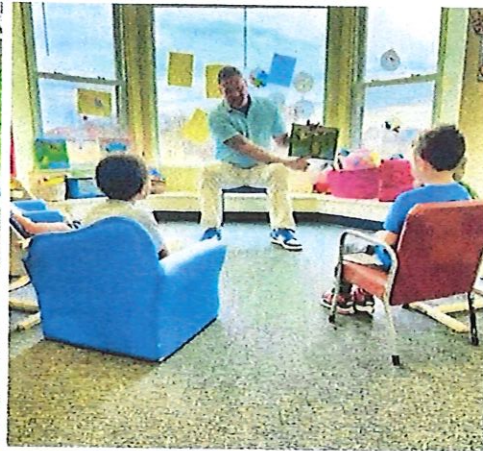


April 2026

Last month was reading month at the VFW National Home

There is something powerful about reading to a child.
The amazing staff at the Early Education Center located at the VFW National Home shared the magic of reading with the kids at the center.

Because sometimes, the simplest moments like turning a page together can make the biggest impact and last a lifetime.



***EXTENSION & REVITALIZATION
APRIL 2026***

Happy Spring let's hop right into things.

All the preparation for Maple Shade Auxiliary has been completed and Madam President will be instituting them very soon. That's 2 new Auxiliaries instituted this year. Woo hoo!! But we still need to keep going.

Has anyone mentored their new members? Has your Auxiliary been working on keeping the members active and enthused. Just because we are on tail end of our year doesn't mean we can be lacked and leave everything the way it is. Let's keep shaking our tails by fishing for new members and keeping our current members feeling wanted and needed.

If I can assist in any way please feel free to contact me. I know many of you have.

Until next time From Sea to Shining Sea Honoring Veterans Who Keep us Free, while Forever Serving Veterans. Happy Fishing.

RECRUIT – RECRUIT – RECRUIT – RETAIN – RETAIN – RETAIN

Extension & Revitalization Chairman/Chief of Staff

Margaret Russo

jerseymom1207@aol.com

732-887-7947

Historian/Social Media

April 2026

I am going to use everyone's favorite words – YEAR-END REPORTS!

Historian Deadlines

- 1. Did Department President Gloria Lisicki visit your District or Auxiliary? Please send a report of her visit to your District or Auxiliary. Please do not e-mail! Entries are due by April 15th.**
- 2. Does your Auxiliary have a Social Media page? Submit a two-pocket folder with screenshots from your page. **MAX OF 26 PAGES.** Please do not e-mail entries. Entries are due by April 15th.**

Now for that year-end report.

- 1. Does your Auxiliary communicate with its members every 4 months, by e-mail, snail mail, text or phone call?**
- 2. Does your Auxiliary have a Facebook page? It doesn't matter if it is a shared page with the VFW.**
- 3. Does your Auxiliary have a website? It doesn't matter if it is a shared page with the VFW.**

If you answered yes to any of these questions. Report it! Congrats you participated in the Historian program.

Don't forget to include your Facebook Page name (we will follow you) and your website address.

YEAR-END REPORT

2025-26

HISTORIAN/SOCIAL MEDIA

This form is for statistical purposes only.

Auxiliary Name: _____

Auxiliary #: _____ District #: _____

1. Did your Auxiliary communicate quarterly (every 4 months) to each member via e-mail, (snail) mail, text, or phone call?
Yes _____ No _____
2. Does your Auxiliary have a Facebook page? Yes _____ No _____
 - a. Is it with your VFW Post? Yes _____ No _____
 - b. Is it an Auxiliary Only Page? Yes _____ No _____
3. Does your Auxiliary have a website?
 - a. Is it with your VFW Post? Yes _____ No _____
 - b. Is it an Auxiliary Only Page? Yes _____ No _____

Facebook Page Name: _____

Website: _____

Mail Year-End Report to:

Mary Ryan Sandman
176 Patty Bowker Rd
Tabernacle, NJ 08088
maryryan.nj11@gmail.com

Hospital Communications April 2026

Barbara Wiener

barb.wiener@yahoo.com

201 6th St North Brigantine NJ 08203

609-464-1791

Just a reminder that we only have 2 months left before we have State Convention in May. Deadline for **Hospital Reports and End of the Year paperwork is due ASAP, April 15, 2026**. Please send in all paperwork filled out with the correct forms and don't forget to put in your hours, money and number of volunteers. Remember to put in if you have worked any hospital with the Post. These are very important, as I must send totals into National. They can all be emailed to me.

Hopefully everyone sends in any forms for awards in National, don't forget you did the work, no harm in your Auxiliary getting the credit it deserves.

Also, please send me an email or text if your Auxiliary gave to 5 or more of the VA Hospitals, so you can receive your Certificate of Recognition.

And please send in any member you feel should be getting a Hospital Service Pin, so I can send it to National, and you can receive it at Wildwood.

Don't forget, even though our year is ending in May, Veterans are in the respective Nursing Homes, Assisted Living Centers and VA Hospitals year-round. They love visits at all times of the year, not just holidays. Keep planning your parties, bingos, BBQ's and any other activities during the summer also.

I do regret to tell you that my Honors Escort Program did not come to fruition this year. There were several things that couldn't be put together. But, going forward, I hope to help anyone who would like to put this program in their nursing home. Thank you all for your understanding. And again, my sincerest apologies.

Thank you to all the Auxiliaries that have contributed in one way or another to all Veterans in all homes, whether its money, donations or most important your time, all well appreciated. Let's all continue our unwavering support.

FOREVER HONORING VETERANS

FROM SEA TO SHINING SEA HONORING VETERANS

**MENLO PARK VETERANS HOME
EDISON NEW JERSEY**

APRIL 2026

Margaret Russo
15 Grant St., Sewaren, NJ 07077
732-887-7947
Jerseymom1207@aol.com

Hi Everyone:

I am pleased to report that the St. Patrick's Day party was great. The bagpiper even played the military medley and some of the resident stood up when their branch was played. He explained the different pieces of the bag pipes and was very informative. The residents enjoyed their cake, Irish soda bread and more.

We will be doing many other things in the upcoming months and of course don't forget the residents love bingo.

We will be doing a Christmas in July theme this year over a day event I will let you know the actual details as the plans get finalized.

Thank you so much for all you do for our hospitalized veterans and let's continue to support them, they really enjoy our visits/events.

Vineland Veterans Memorial Home

April 2025 Communication

Hello everyone – can't believe it's already April and spring is in the air.

March was a very good month for the Vineland Home Vets. Our St. Patty's Party was a big hit!! Cabbage bowling was a success, although no one really wanted the coleslaw leftover after the bowling. Thank you to Marie Cozine and her husband for coming with word find books for the residents. We also had a surprise visit from United States Representative Jeff Van Drew. He said a few words and greeted all the residents.

Our next event will be The Spring Carnival on April 8th at 2pm. Everyone is invited; no special invitation is needed. It looks like a fun time, lots of carnival games, cotton candy, water ice, popcorn, and of course lots of music and laughs. Come one, come all!!!

A little bit about Vinelands Veterans home. This is the state's oldest continually operating veteran's home, having opened its doors in 1899. It has been providing services to New Jersey Veterans from every war or armed conflict since the Civil War.

The home is open to veterans who have been discharged, other than dishonorably, from US Military Services after serving during war or peacetime for at least 90 days, spouses of veterans, and Gold Star Parents. A spouse widow/widow/widower must be at least 50 years of age and must have been married to the veteran for a period of not less than 10 years.

For the convenience and comfort of the residents, the home features beautifully decorated dining rooms, fully equipped beauty and barber shop, lounges for socializing and watching TV, landscaped outdoor areas, and a chapel for religious services for all faiths. Plus, a movie theatre and bowling alley.

Also, another big thank you to all who donate to the Home, again without your support, we would not be able to have these wonderful events.

Barbara Wiener

609-464-1791

Vineland Dept. of NJ Representative

barb.wiener@yahoo.com

VFW Auxiliary Department
Year-End Report Worksheet
Hospital
2025-2026

All Auxiliaries must fill out this form and send it to me by **April 15, 2026**.

Barbara Wiener

barb.wiener@yahoo.com

201 6th St. N

609-464-1791

Brigantine NJ 08203

Auxiliary Name _____

Auxiliary Number _____ **District #** _____

Auxiliary President _____ **Phone #** _____

Auxiliary Chairman _____ **Phone #** _____

1. The number of VFW Auxiliary members that volunteered at any VA and/or non-VA Medical facility. _____

2. The total number of hours that VFW Auxiliary members volunteered at any VA and/or non-VA medical facility. _____

3. The total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. _____

4. The number of VFW Auxiliaries that promoted, participated in or co-hosted any activity with their VFW Post. _____

5. The total dollar amount spent on All Hospital Program-related items and/or projects. _____

Auxiliary President Signature _____ **Date** _____

MEMBERSHIP PROGRAM 2025 – 2026
April 2026 Communication

Chairman Denise Beckler 856-448-3501 (can text) denise.beckler@aol.com
12 Wright Ave. Stratford, NJ 08084



We're getting close to the finish line – how many new members have you reeled in?? We're SOOOO close, New Jersey is at 97.36% and I know we can get to 100% by National's deadline of June 30!

And, take a final look at your roster and see if you can reach out to a lapsed member to get them to renew. Or as an auxiliary, offer to pay their per capita (Dept and National cost) if they're struggling.



Keep swimming to the finish line at 100%

And remember at Spring Conference, we'll be giving away \$\$\$

- \$50 given out to any Auxiliary that hit 100% by December 31, 2025
- \$100 for any Auxiliary that reaches 104% by March 31, 2026.
- Three \$50 drawings for Auxiliaries who hit 100% the week before Spring Conference (May 1st).
- And one \$25 "I Reeled" Just One Card winner – get those cards in to me!

"From Sea to Shining Sea Honoring Veterans Who Keep Us Free"

"Forever Serving Veterans"



VETERANS & FAMILY SUPPORT April 2026

Terri Andryszczak
24 Beech Street
Kearny, NJ 07032
Phone: 732-322-9970
Email: vfwpost1302aux@gmail.com

Don't forget to submit Year End Reports by April 15th!

Financial assistance for service members is a program for active-duty service members and their families, including activated Guard/Reserve members, who have unexpected financial difficulties. The difficulties could be due to deployment or other military-related activity or injury. I am sure we can all relate to financial difficulties and the anxiety that comes with it..

This program provides up to \$2,500 financial assistance. It is not a loan, but a grant. The service members do not have to repay. Payments are made directly to the creditor(s). The burden is lifted and no shame felt by the service members.

The VFW stands behind their vow that the needs of our service members and their families should never go unmet. The VFW offers a hand-up whenever it is needed. If someone you know qualifies, please tell them about this program.

For more information on this program and the criteria, please go to the VFW website:
<https://www.vfw.org/assistance/financial-grants>.

Remember, the VFW and Auxiliary are here to assist our veterans/service members and their families. We guide them to programs that help them, whether it is for mental health, financial, or employment issues. We provide the tools and the support to make things possible for them. We take care of those that serve and protect us.



**Veterans & Family Support
Year End Report
2025-2026**

Terri Andryszczak
24 Beech Street
Kearny, NJ 07032
vfwpost1302aux@gmail.com

This form is for statistical purposes only.
Auxiliary Chairman must submit this report to their Department Chairman by April 15, 2026.

1. Did your Auxiliary promote, participate, host or co-host with your VFW Post activities for any VFW Program?

| | |
|--|-------------------|
| Disaster Relief | (Yes or No) _____ |
| Military Assistance Program (MAP) | (Yes or No) _____ |
| National Veterans Serie (NVS) | (Yes or No) _____ |
| Unmet Needs | (Yes or No) _____ |
| Veterans & Military Suicide Prevention & Mental Health Awareness | (Yes or No) _____ |

2. Did your Auxiliary provide direct aid to veterans, service members and/or their families? (Examples: meals, transportation, cards, packages, donations, etc.) (Yes or No) _____

If yes, please describe what was provided: _____

3. The approximate number of veterans, service members and/or their families assisted. (How many?) _____

4. The total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families. (How much?) \$ _____

Auxiliary Name & Number: _____ District #: _____

Chairman Name: _____ Phone Number: _____

Chairman Signature: _____ Date: _____

Carmen Peterson
Dept. NJ Chairman



April, 2026



As we hop along in April and admire the daffodills, it is time to start getting your end of the year reports ready, and I am hoping for many of you to send in a book of what you have done.

Illustrating America

All entries to the contest are to be sent to me so that I can get them judged and sent of to National. I need your first place winners to be sent to me by April 15th. I have to send them in to National by May 5th. I hope to have a lot of those young artist and their work. Thank you for participating in this contest for our young artists.



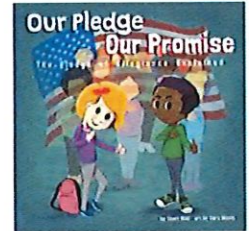
Patriot Youth Award

I hope that you have a young person who has shown patriotism through what he/she does. Whether it is a scout boy or girl, students from clubs or religious groups. They deserve to have this award for showing and participating in being patriotic. Award form is available at under MALTA: vfwauxiliary.org/resources under Youth Activities.



Book of the Month Patriotism through Literacy

Reading at any time to children is an exciting experience. I'm sure your local preschool, day care or library would love to have you come in and read to children and perhaps contact your local high school and get some of these teenagers to hep with this program. Remember to donate a book or two to your local library or day care or nurse school.



Resources for Youth Activities can be found at: vfwauxiliary.org/resources



"Think outside the box!" I can't say enough about it - Look for activities that involve the youth in your program. Have a Patriotic Craft day for children at your post. Have a breakfast with Santa, or host a snow ball fight using cotton balls...think fun.
Craft of the month:



Letting our Youth know that "From Sea to Shinning Sea we honor our Veterans Who Keep Us Free" is who we are and with "Forever Serving Veterans" is what we do.



Youth Activities

Craft of the Month

April, 2026



April is the time for showers and daffodils, that seem to bow their heads in respect for our veterans.

Materials"

- *red, white and blue paint
- *ribbon for hanging
- *wooden stars
- *wooden board at least 12 long and 3inches wide
- *glue and glue gun.
- *ribbon or string for hanging.
- *Modge podge

Directions:

1. Paint the stars, all red and blue. Either paint white stars or get white star stickers
2. Paint the last star red and white.
3. Paint board white, then wipe to get the effect of aging
4. Let dry.
5. Put a coat or two of modge podge and let it dry
6. Cut out string or ribbon and glue to back of board

Your craft is ready to hang



Youth Activities End of Year Report

due April 15, 2026

Carmen Peterson
152 Main Street Port Monmouth,
NJ 07758 908-461-3614
csp.njvfwaux@gmail.com

Auxiliary Name: _____ Auxiliary # _____ District # _____ Auxiliary
President: _____ Phone: _____
Auxiliary Chairman: _____ Phone: _____

Youth Groups

1. Did you work with any youth groups this year? *Yes/No*
2. The number of youth groups were involved with the activities that your Auxiliary participated in? _____
3. Did you present any citations to youth groups for supporting our veterans? *Yes/No*
The number of groups your Auxiliary worked with. _____
4. Did your Auxiliary participate in the promotion of the Patriotism through Literacy Program? *Yes/No*
What did your auxiliary do? Explain in space provided.
5. The number of books donated in participation of Patriotism through Literacy _____

Illustrating America Art Contest

1. Did you promote the Illustrating America Art Contest? *Yes/No*
2. How many students submitted art entries to your Auxiliary? _____
3. How many entries did your Auxiliary submit for Department judging? _____
4. Did you host an awards ceremony to recognize awardees and participants in this contest. (Whether it be at your auxiliary meeting or special event).
5. The total dollar amount and/or value of awards presented by your Auxiliary. _____

If you need room to answer questions, please use back of this form.

To receive an award for Youth Activities you must supply with proof, pictures, newspaper articles of what you have done. It is to be in a 2-pocket folder and sent to me by April 15, 2026.

DELEGATES and DELEGATE FEES

Since the State Convention is early again this year, we will be using March 31, 2026, as the benchmark for computing delegates. Delegates must be elected at your April meeting. To compute the number of delegates allowed please use the formulas shown below (note: the more members you have paid by March 31, 2026 means the more delegate votes you will have at convention).

District level 1 delegate and 1 alternate for every 15 members or portion thereof; plus the president (e.g. Aux membership 153 members. $153 \div 15 = 10.2$ for a total of 11 plus the president.

Final Total 12 delegate votes (Delegate fees for your District convention are paid to your District Treasurer)

Department level 1 delegate and 1 alternate for every 30 members or portion thereof; plus the president (e.g. Aux membership 153 members. $153 \div 30 = 5.1$ for a total of 6 plus the president. Final Total 7 delegate votes (Delegate fees for the Department Convention are paid to the State Treasurer (me)

National level 1 delegate and 1 Alternate for every 35 members or portion thereof; plus the president (e.g. Aux membership 153 members. $153 \div 35 = 4.3$ for a total of 5 plus the president. Final Total 6 delegate votes (There are no Delegate fees for National.

Delegate fees are assessed at \$5.00 per delegate (at the Department level). (Regular delegates only. You do not pay delegate fees for the alternates). District delegate fees are set by the District and paid to the district.

Please know that delegate fees are due and payable whether you attend the convention or not. Delegate fees must be in the office of the State Treasurer no later than May 1, 2026. If an auxiliary has not paid their delegate fees or has not paid the correct amount of delegate fees, they will be considered to be in arrears to the Department. This means they will not be able to vote at the convention. Delegate fees will NOT be accepted in Wildwood.

Note: The above paragraph as relates to arrearages also applies to audits.

Should you have any questions this material will again be addressed at Spring Conference. Should you not be able to attend Spring Conference (you will be missed.); you may contact me directly using the information below.

Paula Pinto, PSP, State Treasurer
VFW Auxiliary, Dept. of NJ
436 Locust Ave
Burlington, NJ 08016
ppinto@comcast.net
609-922-3670

Department Convention Registration Form 1
Deadline Date for all forms is May 1, 2026

Auxiliary Number: _____

District Number: _____

Note: include all names of Officers and Delegates with this form (See Department Convention Registration Form 3 for District Presidents, Department Officers, and Past Department Presidents or Department Registration Form 2 for Auxiliary Presidents and Delegates depending on how people are voting) also in the Treasurer's section of the Communication Center.

| Title | How Many | Registration Fee (Each) | Total |
|---------------------------|----------|-------------------------|--------|
| Auxiliary President | 1 | \$5.00 | \$5.00 |
| Delegates | | \$5.00 | |
| District President | | \$5.00 | |
| Past Department President | | \$5.00 | |
| Department President | | \$5.00 | |
| Department Officers | | \$5.00 | |
| TOTAL AMOUNT | | | |

THIS QUESTION MUST BE FILLED IN – How many Delegates WILL be attending the convention? _____

This information is needed for the printing of materials only. Delegate fees for all delegates must be paid in full and into the Treasurers' office on or before May 1st. If not paid your auxiliary will not be allowed to vote. Delegate fees will **NOT** be accepted in Wildwood.

Mail this form with:

Only Fill out Form 2 if you are voting as a: Auxiliary President and Delegates Names

Only Fill out Form 3 if you are voting as a: District President, Department Officer, or Past Department President

Make Check Payable to:

Department of New Jersey VFW Auxiliary

Mail all forms together in one packet to:

Paula Pinto, Department Treasurer

436 Locust Ave.; Burlington, NJ 08016

Auxiliary Contact Person:

Name: _____

Phone Number: _____

Department of New Jersey VFW Auxiliary
Department Convention Registration Form 3
Deadline Date for all forms is May 1, 2026
District Presidents, Department Officers, and Past Department Presidents

District President:

| Name | Membership number | Title | District |
|------|-------------------|-------|----------|
|------|-------------------|-------|----------|

Department Officer:

| Name | Membership number | Title | District |
|------|-------------------|-------|----------|
|------|-------------------|-------|----------|

| Name | Membership number | Title | District |
|------|-------------------|-------|----------|
|------|-------------------|-------|----------|

| Name | Membership number | Title | District |
|------|-------------------|-------|----------|
|------|-------------------|-------|----------|

Past Department Presidents:

| Name | Membership number | Title | District |
|------|-------------------|-------|----------|
|------|-------------------|-------|----------|

| Name | Membership number | Title | District |
|------|-------------------|-------|----------|
|------|-------------------|-------|----------|

All audits have to be into the Department Treasurer before the District President can vote.

State officers, District President or Past Department Presidents each have one (1) vote

If you are an Auxiliary President and/or a District President, Department Officers, or Past Department President you only have one (1) vote and must decide how you will register and vote. If you decide to vote as District Presidents, Department Officers or Past Department President instead of Auxiliary President or Auxiliary Delegate you will have to pay the extra \$5.00 fee. The Auxiliary will still have to pay for the Auxiliary President.

Make Check Payable to: Department of New Jersey VFW Auxiliary

Mail to: Paula Pinto; 436 Locust Ave.; Burlington, NJ 08016

**VFW AUXILIARY CONVENTION
HOUSING AND EMERGENCY CONTACT INFORMATION**

Every member or guest must fill out a Housing form listing who is coming to convention. The housing form is used to register your Housing/Hotel information as well as your emergency contact.

| Attendee Info | Emergency Contact Info |
|----------------------|--------------------------|
| First Name: | First Name: |
| Last Name: | Last Name: |
| Address: | Phone Number: |
| City/State: | Hotel Information |
| Zip Code: | Hotel Name: |
| District Number: | Room Number: |
| Auxiliary Number: | Arrival Date: |
| E-Mail: | Departure Date: |
| Phone Number: | Person(s) Sharing |
| Member ID: | Name 1: |
| Check One Box | Name 2: |
| Member | Name 3: |
| Guest | |
| | |

Please return this form to Paula Pinto, Department Treasurer.
436 Locust Ave.; Burlington, NJ 08016

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th 20~~06~~ - 20__
Installation Report for Auxiliaries/Districts (short form)

The following information about the Auxiliary's meetings is required:

Date of Installation: _____ Continuous Annual Dues Per Member: \$ _____

Meeting Date: 1st 2nd 3rd 4th Last (select Date)

Meeting Day: Mon. Tues. Wed. Thurs. Fri. Sat. Sun. (select Day)

Meeting Time: _____ A.M. P.M. (select A.M. or P.M.)

Meeting Place: _____ Meeting City: _____ Meeting State and ZIP: _____

Meeting Street Address: _____ Phone No. of Meeting Place: (____) _____ Please note offices/positions denoted with an asterisk (*) listed below are **REQUIRED**.

| | | | | | |
|-------------------|---------------|---------------|------------|-----------|---------------|
| President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work |

| | | | | | |
|-------------------------------|---------------|---------------|------------|-----------|---------------|
| Senior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work |

| | | | | | |
|-------------------------------|---------------|---------------|------------|-----------|---------------|
| Junior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work |

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th

Installation Report for Auxiliaries/Districts (short form)

| | | | | | |
|-----------------------|---------------|---------------|------------|--|---------------|
| Secretary* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work | |
| Treasurer* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work | |
| Trustee No. 3* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work | |
| Trustee No. 2* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work | |
| Trustee No. 1* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work | |

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been compiled with according to National and Department Headquarters.

Signature of Installing Officer _____ Title of Installing Officer _____ Date _____



**COME ONE COME ALL
THE DEPT. OF NEW JERSEY
VFW AUXILIARY**

**IS HOSTING A MEET AND GREET FOR OUR
NATIONAL VFW AUXILIARY PRESIDENT**

LOIS CALLAHAN

WHEN: FRIDAY MAY 8, 2026

TIME: 6:00 PM UNTIL 9:00 PM

WHERE: AVENEL MEMORIAL VFW 7164

60 W. PARK AVE

AVENEL, NJ 07001

LIGHT REFRESHMENTS WILL BE SERVED.






Wildwood convention flowers



Its that time of year again.

If anyone would like flowers
for Convention, you can put
your Orders in now.

 201 6th st n
Brigantine nj 08203

 609-464-1791

 Barb.wiener@yahoo.com

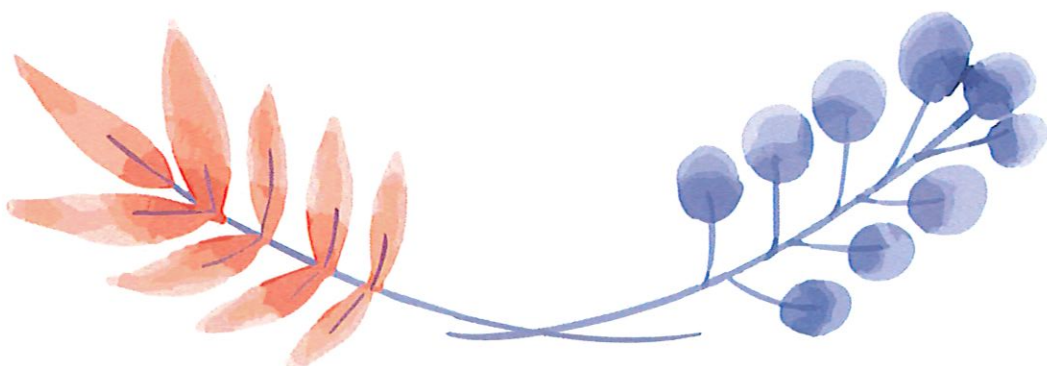
Wrist corsages \$15.00

Boutonnieres \$10.00

Special color requests or just

Red white and blue

Checks, venmo, cash or cash app excepted



**VFW & Auxiliary
State Convention
Wildwood, New Jersey**

UPDATE #2

All times are subject to change.

Tuesday May 26

Auxiliary registration will be open 9 TILL 1

Past State President Lunch, invitation only

Officers & Floor work team practice

Wednesday May 27

Council Meeting

Registration open 8:30 TILL NOON

Auxiliary Opening

Auxiliary Memorial Service

Crowning of Queen

VFW & Auxiliary Memorial Service Practice

North Wildwood Gold Star Monument wreath laying

Thursday May 28

REGISTRATION OPEN 8:30 TILL NOON

Wreath laying at Viet Nam Wall

Joint Memorial

Joint opening

Return to Auxiliary room for meeting

Friday May 29

Registration 9 till 10:30 AM

Practice massing of colors 7:30 AM

Massing of colors 8 AM

Auxiliary business meeting 9:30 AM

Saturday May 30

Joint Installation in VFW Meeting Hall

Closing of Auxiliary Convention following joint installation in Auxiliary meeting room

1 PM Parade